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**Rotary • Lions • Soroptimists • Kiwanis**

2010



Paul Bunyan Days is pleased to produce our 3<sup>rd</sup> Annual Forestry Expo:

## Restoring the Redwood Region

This year will mark the 70th year of celebrating Paul Bunyan Days here on the north coast. Over the years our Labor Day weekends have been described as "old time small town fun" to "lumber-jack rowdy"... but, always a good time, with a nod to our logging heritage. As we look toward a new/old vision of sustainable forest management with jobs forever, we celebrate both the skill of those who came before us and the promise of tomorrow.

### Paul Bunyan Days Association

- Hal Miller
- Dave Turner
- John & Dianne Skinner
- Reuby Jean Koski-Scott
- Ryan Perkins
- Tania Sousa
- Johanna Jensen
- Tessie Branscomb
- Junice Clemons
- Ric Martin
- Joseph Sverko
- Don & Dori Buckingham
- Harold & Delayne Sipila
- Jeff Gomes
- Elliot Brooks

*Thanks to all of the Association Members, volunteers, sponsors, contributors, the Pattons, Campbell Timberland Management and the City of Fort Bragg.*

**PaulBunyanDays.com**



# Logging Show

September 5<sup>th</sup>, 2010

**\$7,000 Purse**

**Order of Events**  
with abbreviated rules

## Restoring the Redwood Region

*A Fort Bragg - Mendocino Coast Tradition*

1939 **71** 2010

A Big Thanks to our Big  
**Paul Bunyan... M S**

## Logging Show 2010 – Abbreviated Rules (for convenience of audience only) (see Final 2010 rules for complete set)

**Safety:** Hearing Protection, Eye Protection and Chaps are required in the Stock Chain Saw events. These will be made available by the Association. Personally supplied protective equipment must meet protective standards. Example: regular glasses do not constitute “protective” eyewear.

### General:

1. Competitors must confirm registration by 11:00 am the day of the event. Main event start time is 12 noon.
2. Both competitors must pre-register for two person events and pay a single entry fee.
3. A minimum of three (3) competitors are required for each one person event, and three teams for each two person event (except for Ol’Timers which require a minimum of two active competitors) otherwise the event will be cancelled.
4. Women competitors may be scored separately from men competitors and claim separate but identical prize money in the events listed below provided that the minimums of paragraph (3) above are met. Otherwise, both men’s and women’s scores will compete in each category. These events are: Axe Throw, Single Buck Handsaw, Double Buck Handsaw, Chainsaw Bucking, and Hand Chopping.
5. No contestant may enter any event more than once.
6. Only competitors participating in that event will be allowed in the competition area at the time of the event. No family members, friends or pets will be allowed in the competition area at any time.
7. Competitors in chainsaw bucking will be provided stock chain saws; Competitors in handsaw events will be provided James Taylor competition crosscut saws all furnished by the Paul Bunyan Days Association.
8. Except for the saws provided by the Association, competitors will use their own equipment.
9. All events, except Axe Throw, begin on the word “GO”.
10. If more than ten (10) Axe Throw contestants register, there will be an elimination throw of best 3 out of 4 one hour before show start.

**Axe Throw: (\$300, \$200, \$100, \$75, \$25)** The bull's eye scores 5 points, the next ring 4 points, the next ring 3 points, the next ring 2 points, and the outside ring 1 point. A hole is drilled in the bull's eye in order to insert a beverage can and if the axe hits the can and draws fluid, that throw scores 6 points. Final resting place of the axe is the scoring area. Points will be scored in the highest point ring in which the axe is resting. One practice throw will be allowed. Each contestant will be scored for best 3 out of 4 throws. Axe needs only to cut outer edge of line scoring area to win points of that area. The axe must be double-bitted, at least 2 ½ pounds, and at least 24 inches over-all length handle. Face of blade shall not exceed six (6) inches. Ties for the first three - (3) places will be determined by a single axe throw. Ties for 4th and 5th place will be given 4th place points.

**Single Buck Handsaw: (\$300, \$200, \$100, \$75, \$25)** Each contestant will be scored on the time it takes to cut off one (1) complete section from a 16”-20” fir timber. Cuts must be between lines established by judges. A starting cut may be made. Time starts on "GO"

**Double Buck Handsaw: (\$300, \$200, \$100, \$75, \$25)** Each two-person team will be scored on the time it takes them to cut off one (1) complete section from a 16”-20” fir timber. Cuts must be made between lines established by judges.

**Jack and Jill Handsaw: (\$300, \$200, \$100, \$75, \$25)** Each man and woman team will be scored on the time it takes them to cut off one (1) complete section from a 16”-20” timber. Neither contestant may go more than once in the event.

**Chainsaw Bucking: (\$300, \$200, \$100, \$75, \$25)** Stock saws & chains are provided. Hot start from the ground. Two (2) complete cuts – down & up at one station. Cuts to be made between lines, within three (3) inches of wood. Cutting across the line or cutout will mean disqualification.

**Hand Chopping: (\$300, \$200, \$100, \$75, \$25)** Each contestant will be scored on the time it takes him/her to chop completely through a 10”- 16” alder block. Timbers will be drawn and cradles furnished. Time starts with “GO”.

**Choker Setting: (\$300, \$200, \$100, \$75, \$25)** Time starts on "Go". Contestants leave the starting log, race over center obstacles, get choker, race back over obstacles, set choker on starting log and return to touch closest obstacle log. Time stops when the contestant touches the closest obstacle log.

**Pole Climb: (\$300, \$200, \$100, \$75, \$25)** Timing begins with starting signal and ends when contestant climbs the required distance and strikes the bell with the body or any piece of equipment. The contestant must have at least one foot on the ground at the starting signal.



Visit Restoring the Redwood Region in the northeast tent to learn about Sustainable Forestry